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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Ken Alex
Director

Notice of Preparation

November 25, 2015

RECEIVED
CITY OF LOS ANGELES

DEC 04 2015

ENVIRONMENTAL
UNIT

To: Reviewing Agencies

Re: 6220 West Yucca Project
SCH# 2015111073

Attached for your review and comment is the Notice of Preparation (NOP) for the 6220 West Yucca Project draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

William Lamborn
City of Los Angeles
200 N. Spring Street, Room 750
Los Angeles, CA 90012

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

Attachments
cc: Lead Agency

Document Details Report
State Clearinghouse Data Base

SCH# 2015111073
Project Title 6220 West Yucca Project
Lead Agency Los Angeles, City of

Type **NOP** Notice of Preparation
Description Demolition of all existing uses and development of two buildings (6- and up to 32-stories) to include 191 multi-family residential units (including 39 affordable units), 260 hotel rooms, ~6,980 sf of commercial/restaurants uses, and a total of 372,450 sf of floor area. Parking for all proposed uses would be provided within a six-level (one semi-subterranean level) parking structure housed with the podium structure of 32-story building.

Lead Agency Contact

Name William Lamborn
Agency City of Los Angeles
Phone (213) 978-1470 **Fax**
email
Address 200 N. Spring Street, Room 750
City Los Angeles **State** CA **Zip** 90012

Project Location

County Los Angeles
City Los Angeles, City of
Region
Cross Streets West Yucca Street between Argyle Avenue
Lat / Long
Parcel No. 5546-031-031;5546-031-007,008;5546-031-027
Township 1S **Range** 14W **Section** 11 **Base** SBB&M

Proximity to:

Highways SR101, 2, 170
Airports
Railways Metro Red Line
Waterways
Schools Several
Land Use Regional Center Commercial and Medium Residential. Currently zoned Commercial-Height District 2 with Development Limitation-Sign Supplemental Use District (C4-2D-SN), Multiple Dwelling-Height District 2 with Development Limitation (R4-2D), and Multiple Dwelling Height District 1XL ([Q]R3-1XL).

Project Issues Aesthetic/Visual; Air Quality; Archaeologic-Historic; Drainage/Absorption; Geologic/Seismic; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Growth Inducing; Landuse; Cumulative Effects

Reviewing Agencies Resources Agency; Office of Historic Preservation; Department of Parks and Recreation; Resources, Recycling and Recovery; Department of Water Resources; Department of Fish and Wildlife, Region 5; Department of Housing and Community Development; Native American Heritage Commission; Public Utilities Commission; California Highway Patrol; Caltrans, District 7; Air Resources Board; State Water Resources Control Board, Division of Drinking Water; Department of Toxic Substances Control; Regional Water Quality Control Board, Region 4

Document Details Report
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Date Received 11/25/2015

Start of Review 11/25/2015

End of Review 12/24/2015

